Application Form (Technical Post)- (A)

Subject Matter Specialist (Home Science)

Ad	vertisement Reference and date:					
Ap	plication for the post:					
1.	Name of the candidate in Block letters	:				Affix self
2.	Father's Name	:				attested recent colour
3.	Nationality	:				passport size photograph
4.	Date of Birth (as per High School Certificate) & Place of Birth	:				(do not staple)
5.	Age (as on closing date of Advertisement)	:	_Year	Months	Days	
6.	Gender (Male/Female)	:				
7.	Marital Status	:				
8.	Religion	:				
9.	Category (Please tick)	:GEN		OBC	, SC/S	ST
10.	(a) Full postal address with pin code	:				
	(b) Permanent address	:				
	(c) Contact details	:	Phone:		M	lob.:
			E-mail:			
	(d) Aadhar Number	:				
11.	Are you a citizen of India by birth/dom	nicile?				
12.	Have you ever been convicted by a cou	ırt of lav	w for any o	offence? If s	o, give deta	ils

thereof.

13. Educational Qualification (Commencing from Senior Secondary School): The self-attested all certificates and mark sheets should be enclosed with application.

Level	Year of Passing	Institute/University	Specialize Subject(s) with major field	Class/Division/Grade/ Marks/Percentage	Remarks
10th					
12 th					
Graduation					
Masters					
Ph. D.					
Other qualification s					

14. (a) Employment record (starting from the present position):

Designation	Pay Scale	Major discipline of work experience	Nature of work	Organisation/ Institute	Place of posting		riod
		стретием				From (DD/MM / YYYY)	To (DD/MM/ YYYY)

(b) Years of experience	: (DD/MM/YYYY)
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15. Training Attended:

Title	Organizing Institution	Dura	tion
		From (DD/MM/YYYY)	To (DD/MM/YYYY)

16. Recognitions & Awards:

Category of Recognition/ Award	field of Recognition/ Award	Year	Awarding organization

17. Teaching:

Course title/ Courses taught	Credit hours	Level of Teaching	Institute Name	Year

18. Extension:

(a) Extension approaches for technology dissemination/adoption:

Activity	Program details	Institute Name	Salient achievement/ outcome	Duration

(b) Capacity Development and Collaborative programme:

Type of programme	Program details	Institutio n	Co-ordination / associate	Duration

: Extra cur	riculum activit	ies including spor	·ts:	
): Extra cur	riculum activit	ies including spor	·ts:	

20.	Externally	Funded	Projects.

Title of	Level of	Peri	od	1 -	Sponsoring
the project	Association (PI/CoPI)	From (DD/MM/YYYY)	To (DD/MM/YYYY)	the project (Rs. in lacs)	agency

21. (a) Publications:

Authors, Year of publication, Title of the paper	Journal Name, Volume and Page No.	NAAS Journal Id As per 2023	NAAS Rating As per 2023

(b) Other publications:

Category of publication	Name of publication	Authors	Year and number of pages	Publisher name
Practical/Training Manual/Books/ Monographs				
Book Chapters/ Policy Papers/ Economic Reviews				
Popular Articles/				

Coı	mmunications		
F	Papers in Proceedings		
D.l Ba	D./P.O.Nonk and Branch	fees : RsDate	
		•	and complete address of two
	`	om confidential report wi	•
S.No.	Particulars	First Reference	Second Reference
(a)	Name		
(b)	Designation		
(c)	Organisation/departm	ent	
(d)	Full address		
(e)	Phone no.		
(f)	Email		
	e write up in brief and in if you selected for		t your contribution to thi

26. Declaration: I do hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars/information given above being found false/incorrect and/or if any discrepancy in the particulars is detected after my appointment, or account of wilful suppression and /or distortion on my part, my application/candidature is liable to

be.											
Place:						Sign	ature .				
Date:		Name of the Candidate									
	REI (In the case of t	MARKS chose who								er head)	
permane pay Rs	The applicant ent/Temporary	Adhoc from I. His/ he	post r applic	of cation	a	and 1	his/her	in pres	the ent	e scale basic pa	of y is
Date: Place:								`	_	Signation of Of official	ficer
Sign. wi	th date:										
Name:											

be rejected or my services shall be liable to be terminated forthwith, as the case may